

When recorded return to:
J. Craig Barrile
Attorney at Law
P.O. Box 1189
Deer Park, WA 99006

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CONDO REF 5962210

Grantor(s): Warren Development, Inc.

Bk 10 p 67-68

Grantee(s): Spokane RV Resort Owners Association

Reference Number(s) of Documents Amended: 4851662

Abbreviated Legal Description: PTN of NPA 36-29-42

Legal Description: See attached Exhibit "A"

Assessor's Parcel Number(s): 29361.0301-.0321; 29362.0401-0418; 29362.0501-.0511; 29362.0601-.0605; 29362.0701-.0709; 29362.0801-.0817; 29362.0901-.0918; 29362.1001-.1038; 29362.1101-.1111; 29362.1202-.1208.

**FIRST AMENDMENT TO CONDOMINIUM DECLARATION OF
SPOKANE RV RESORT, DEER PARK, WASHINGTON
A CONDOMINIUM**

5169811

This is an Amendment to the Declaration ("Declaration") of Spokane RV Resort, Deer Park, Washington, a Condominium, recorded on February 25, 2003, under Spokane County auditor's File No. 4851662. This amendment is adopted by the owners of not less than sixty seven percent (67%) of the Owners of Parcels ("Units as defined in the Act). Capitalized words in this Amendment shall have the meanings such terms are assigned within the Declaration. The property for which the Declaration applies is legally described in Exhibit "A" to this Amendment, which by this reference is made a part herein as if set forth in full.

1. These amendments make changes, additions, clarifications to various sections and paragraphs of the Declaration, as referenced below.

Paragraph 5.1.3 – Recreation Areas:

Tract "E", as shown on the Survey, including a laundry building, pavilion, swimming

pool, spa and other recreational facilities and landscaping.

Paragraph 5.1.5 - Gates:

Entrance and sign easement.

New Paragraph 5.1.7 - Administration:

Administration Building as shown on Tract "E".

Section 5.2 - The Limited Common Elements include:

Any portion of any ducts, wire, conduits or other fixtures or Common Elements located outside the boundaries of a Parcel, designated to serve a single Parcel, and Tracts "B", "C" and "D" as shown on the survey.

Paragraph 9.1.4 - Period of Occupancy:

Occupancy, as a minimum, shall be from April 1 through November 15 each year, weather permitting.

New Paragraph 9.21 - Sales Office

Declarant reserves the right to maintain a sales and management office in the Administration Building, to include advertising signage.

Change to Paragraph 19.1 - Amendment of Declaration and/or Survey:

Eliminate that portion of the second paragraph of 19.1 that reads "... provided unanimous consent of the Owners and mortgages and/or secured parties of any parcels affected by the Amendment shall be obtained."

2. Except as specifically amended above herein, all other terms and provisions of the Declaration shall remain in full force and effect.

3. Pursuant to Subsection 19.1 of the Declaration, this Amendment is adopted without a meeting of the Owners by sixty-seven percent (67%) of the allocated votes of the Owners which written consent is evidenced by the signatures of said Owners below.

IN WITNESS WHEREOF, the parties hereto have caused this Declaration to be executed
this 22nd day of November, 2010.

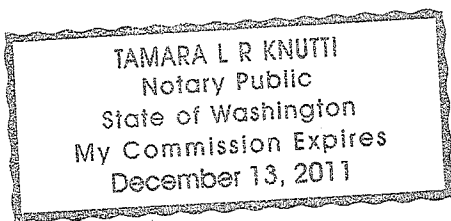
SPOKANE RV RESORT

By George Bombel
George Bombel, President

STATE OF WASHINGTON)
)ss.
COUNTY OF SPOKANE)

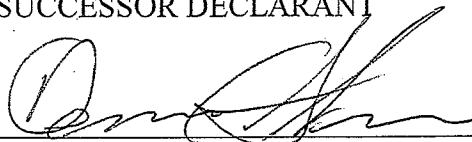
I certify that I know or have satisfactory evidence that George Bombel is the person who
appeared before me, and said person acknowledged that he signed this instrument, on oath stated
that he was authorized to execute the instrument and acknowledged it as the President of
Spokane RV Resort at Deer Park Golf and Country Club Owners Association, Inc. to be the free
and voluntary act for the uses and purposes mentioned in the instrument.

DATED this 22nd day of October, 2010.



Tamara L R Knutti
NOTARY PUBLIC, in and for the
State of Washington,
residing at Deer Park
My Commission Expires: Dec-13, 2011

SPOKANE RV RESORT MANAGEMENT, LLC
SUCCESSOR DECLARANT

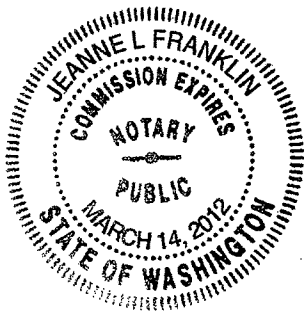


Dennis C. Alwine, Managing Director

STATE OF WASHINGTON)
)ss.
COUNTY OF SPOKANE)

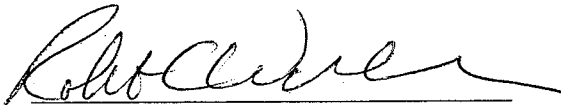
I certify that I know or have satisfactory evidence that Dennis C. Alwing is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Managing Director of SPOKANE RV RESORT MANAGEMENT, LLC, to be the free and voluntary act for the uses and purposes mentioned in the instrument.


DATED this 22nd day of November, 2010.



Jeannel Franklin
NOTARY PUBLIC, in and for the
State of Washington,
residing at Beer Park
My Commission Expires: Mar. 14, 2012

Dated this ____ day of November, 2010

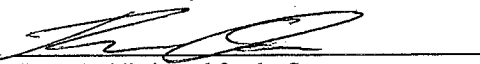

Robert C. Wickersham

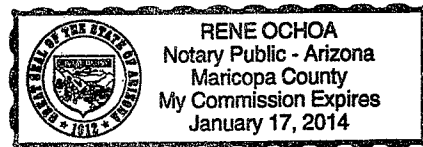

Maxine Wickersham

STATE OF Arizona)
) ss.
COUNTY OF Maricopa)

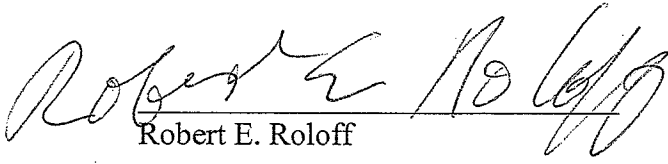
On this day personally appeared before me Robert C. Wickersham and Maxine Wickersham to me known to be the individuals described in the foregoing instrument and acknowledged that they signed the same as their free and voluntarily act and deed, for the uses and purposes therein mentioned.

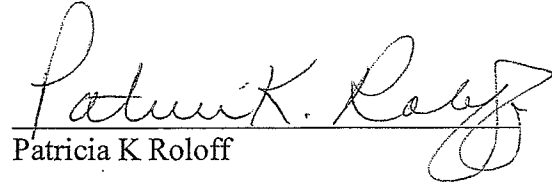
GIVEN under my hand and official seal this 26th day of November, 2010


Notary Public in and for the State
of Arizona
residing at 340 W. Estrella plwy



Dated this _____ day of November, 2010

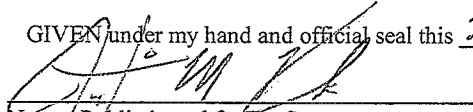

Robert E. Roloff


Patricia K Roloff

STATE OF WA)
) ss.
COUNTY OF Spokane)

On this day personally appeared before me Robert E. Roloff and Patricia K Roloff to me known to be the individuals described in the foregoing instrument and acknowledged that they signed the same as their free and voluntarily act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 23 day of November, 2010



Notary Public in and for the State WA
of WA
residing at Spokane, WA

JUSTIN M KARLE
State of Washington
Notary — • — Public
MY COMMISSION EXPIRES 08-12-2013

Dated this 22 day of November, 2010

Richard O. Green
Richard O. Green

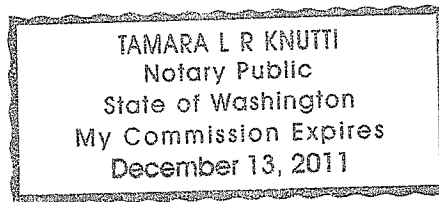
Bonnie K. Green
Bonnie K. Green

STATE OF Washington)
) ss.
COUNTY OF Spokane)

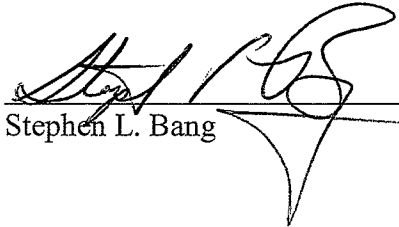
On this day personally appeared before me Richard O. Green and Bonnie K. Green to me known to be the individuals described in the foregoing instrument and acknowledged that they signed the same as their free and voluntarily act and deed, for the uses and purposes therein mentioned.

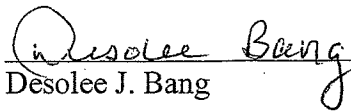
GIVEN under my hand and official seal this 22nd day of November, 2010

Tamara L R Knutti
Notary Public in and for the State
of Washington
residing at Deer Park.

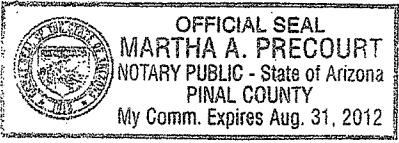


Dated this ____ day of November, 2010


Stephen L. Bang

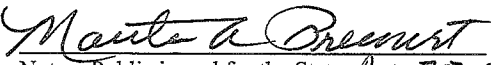

Desolee J. Bang

STATE OF Arizona)
COUNTY OF Pinal) ss.



On this day personally appeared before me Stephen L. Bang and Desolee J. Bang to me known to be the individuals described in the foregoing instrument and acknowledged that they signed the same as their free and voluntarily act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 29th day of November, 2010


Notary Public in and for the State Arizona
of Pinal County
residing at 6601 E. Hwy 60 #382
Gold Canyon, AZ 85118

Declaration thereof recorded February 25, 2003, under Spokane County Recording Number 4851662, and any amendments thereto, and as per survey map and plan recorded in Volume 7 of Condominiums, Pages 8 and 9, records of Spokane County.

Situate in the City of Deer Park, County of Spokane, State of Washington.

APN: 29361.0301; 29361.0302; 29361.0303; 29361.0304; 29361.0305; 29361.0306;
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All of DEER PARK GOLF AND COUNTRY CLUB CONDOMINIUMS, according to declaration thereof recorded February 25, 2003, under Spokane County Recording No. 4851662, and amendment recorded 12-17-2010, under Spokane County Auditor's File No. 5962209, and as per survey map and plan recorded in Volume 7 of Condominiums, pages 8 and 9, and renamed SPOKANE RV RESORT, DEER PARK, WASHINGTON, A CONDOMINIUM in amendment thereto recorded in Volume 10 of Condominiums, pgs 67-68 records of Spokane County,

Situate in the City of Deer Park, County of Spokane, State of Washington.