

When recorded return to:
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+ page 1.*

The information contained in this boxed section is for recording purposes only pursuant to RCW 36.18 and RCW 65.04, and is not to be relied upon for any other purpose, and shall not affect the intent of or any warranty contained in the document itself.

Grantor(s): Spokane RV Resort Management, LLC
Grantee(s): Spokane RV Resort Owners Association
Reference Number(s) of Documents Amended: 4851662; 5962209; 6071992
Abbreviated Legal Description: PTN of N1/2 36-29-42
Condo Reference: 5962210

Legal Description: See attached Exhibit "A"
Assessor's Parcel Number(s) 29361.1206

**THIRD AMENDMENT TO CONDOMINIUM DECLARATION OF
SPOKANE RV RESORT AT DEER PARK GOLF AND COUNTRY CLUB
A CONDOMINIUM**

This is an Amendment to the Declaration ("Declaration") of Spokane RV Resort, Deer Park, Washington, a Condominium, recorded on February 25, 2003, under Spokane County Auditor's File No. 4851662, amendment recorded December 17, 2010, under Spokane County Auditor's File No. 5962209, and amendment recorded March 2, 2012 under Spokane County Auditor's File No. 6071992, and as per survey map and plan recorded in Volume 7 of Condominiums, pages 8 and 9, and renamed SPOKANE RV RESORT, DEER PARK, WASHINGTON, A CONDOMINIUM in amendment thereto recorded in Volume 10 of Condominiums, pages 67-68, records of Spokane County. This amendment is being adopted by the Successor Declarant, per Sections 19.2, and 1.6.18 of the Declaration.

These amendments change or add various sections of the Declaration, as referenced below.

1. Pursuant to sections 1.6.18(d) and 19.2 of the Declaration, Successor Declarant proposes to withdraw the following real property from the Condominium:

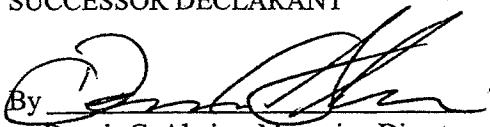
Spokane RV Resort Phase 2, Deer Park, Washington, a Condominium. Tract "F" phase 2 of Deer Park Golf & Country Club Condominiums as recorded in Book 7 of Condominiums, page 8-9, Auditor's File No. 485661, First Amendment of Spokane RV Resort, Deer Park, a Condominium, as recorded in Book 10 of Condominiums page 68, Auditor's File No. 5962210, and Second Amendment of Spokane RV Resort, Deer Park, a Condominium, as recorded on March 2, 2012, under Spokane County Auditor's File No. 6071992.
APN: 29361.1206

**THIRD AMENDMENT TO DECLARATION
SPOKANE RV RESORT - 1**

This amendment was properly adopted according to Section 19.2 of the Declaration

IN WITNESS WHEREOF, the parties hereto have caused this Declaration to be executed this 21 day of February, 2013.

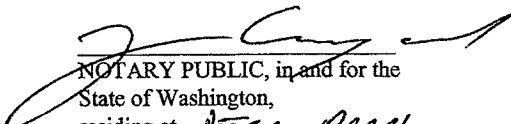
SPOKANE RV RESORT
MANAGEMENT, LLC.
SUCCESSOR DECLARANT

By 
Dennis C. Alwine, Managing Director

STATE OF WASHINGTON)
)ss.
COUNTY OF SPOKANE)

On the 21 day of February, 2013, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Dennis C. Alwine, to me known to be the Managing Member of Spokane RV Resort Management, LLC, a Washington Limited Liability Company, the company that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said LLC, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument.

DATED this 21 day of February, 2013.


NOTARY PUBLIC, in and for the
State of Washington,
residing at JEAN PAUL
My Commission Expires: 12/13

J CRAIG BARRILE
Notary Public
State of Washington
My Commission Expires
December 01, 2013