

03/02/2012 11:28:26 AM
Recording Fee \$125.00 Page 1 of 2
Amendment J CRAIG BARRILE
Spokane County Washington

6071992

When recorded return to:

J. Craig Barrile DENNIS ALWINE
Attorney at Law Box 1517
P.O. Box 1189 DEER PARK, WA 99006
Deer Park, WA 99006

09/19/2013 09:09:17 AM
Recording Fee \$146.00 Page 1 of 3
Amendment DENNIS ALWINE
Spokane County Washington

6249093



The information contained in this boxed section is for recording purposes only pursuant to RCW 36.18 and RCW 65.04, and is not to be relied upon for any other purpose, and shall not affect the intent of or any warranty contained in the document itself.

Grantor(s): Spokane RV Resort Management, LLC
Grantee(s): Spokane RV Resort Management, LLC
Reference Number(s) of Documents Amended: 4851662; 5962209
Abbreviated Legal Description: Tract "G" of SPOKANE RV RESORT, DEER PARK, A CONDOMINIUM
Condo Reference: 5962210

Legal Description: See below
Assessor's Parcel Number(s) 29362.1207

SECOND AMENDMENT TO CONDOMINIUM DECLARATION OF SPOKANE RV RESORT AT DEER PARK GOLF AND COUNTRY CLUB A CONDOMINIUM

This is an Amendment to the Declaration ("Declaration") of Spokane RV Resort, Deer Park, Washington, a Condominium, recorded on February 25, 2003, under Spokane County Auditor's File No. 4851662, and amendment recorded December 17, 2010, under Spokane County Auditor's File No. 5962209, and as per survey map and plan recorded in Volume 7 of Condominiums, pages 8 and 9, and renamed SPOKANE RV RESORT, DEER PARK, WASHINGTON, A CONDOMINIUM in amendment thereto recorded in Volume 10 of Condominiums, pages 67-68, records of Spokane County. This amendment is being adopted by the Successor Declarant, per Sections 19.2, 19.3, and 1.6.18 of the Declaration.

RE-RECORD TO ADD LEGAL DESCRIPTION

These amendments change or add various sections of the Declaration, as referenced below.

1. Pursuant to Section 19.3 of the Declaration, the Agent for Process will now be:

Dennis Alwine
519 S. Fir
Deer Park, WA 99006

2. Pursuant to sections 1.6.18 and 19.2 of the Declaration, Successor Declarant ^{ADD} ~~to add~~ the following real property to the Condominium: ~~proposes~~


SECOND AMENDMENT TO DECLARATION
SPOKANE RV RESORT - 1

Spokane RV Resort Phase 3, Deer Park, Washington, a Condominium. Tract "G" phase 3 of Deer Park Golf & Country Club Condominiums as recorded in Book 7 of Condominiums, page 8-9, Auditor's File No. 485661, and First Amendment of Spokane RV Resort, Deer Park, a Condominium, as recorded in Book 10 of Condominiums page 68, Auditor's File No. 5962210, situate in the City of Deer Park, Spokane County, Washington.
APN: 29362.1207

This amendment was properly adopted according to Section 19.2 of the Declaration

IN WITNESS WHEREOF, the parties hereto have caused this Declaration to be executed this 1 day of March, 2012.

SPOKANE RV RESORT
MANAGEMENT, LLC.
SUCCESSOR DECLARANT


By 
Dennis C. Alwine, Managing Director

STATE OF WASHINGTON)
)ss.
COUNTY OF SPOKANE)

On the 1 day of March, 2012, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Dennis C. Alwine, to me known to be the Managing Member of Spokane RV Resort Management, LLC, a Washington Limited Liability Company, the company that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said LLC, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument.

DATED this 1 day of March, 2012.

J CRAIG BARRILE
Notary Public
State of Washington
My Commission Expires
December 01, 2013


NOTARY PUBLIC, in and for the
State of Washington,
residing at DEER PARK
My Commission Expires: 12/1/13

SECOND AMENDMENT TO DECLARATION
SPOKANE RV RESORT - 2



STATE OF WASHINGTON }
COUNTY OF SPOKANE } SS
I, Vicky M. Dalton, Spokane County Auditor, do
hereby certify that this foregoing document is a
true and correct copy of the document received
and recorded in my office.

In witness whereof, I hereunto set my hand this
19th day of SEP, 2013
VICKY M. DALTON, Spokane County Auditor

Fred D. Fuz Deputy